



Scrapbook Award 2025 (awarded in odd numbered years)

Contact Mary Lynn Jones-Wright, Scrapbook Chair, 311 N Jackson, Kennett, MO 63857 573-344-7920, Email mljw49@hotmail.com DEADLINE: MAY 1, 2025

The Scrapbooks will be judged on content and artistic presentation. The scrapbook will be rated on table of contents, record of club activities, materials relevant to the club, completeness, originality, organization, neatness and legibility. Please check in your scrapbook at the time of registration. These can come from individual clubs..

Things the scrapbook must have— *This sheet should be completely filled out and sent to the Scrapbook Chair.*

Name of the club _____
Year(s) of the scrapbook _____ It should primarily be of 2023-2025, but may contain some historical materials.

President of the Club _____

Address _____ city _____ zip _____

Phone of president _____ email _____

Name of compliers of scrapbook _____

Contact phone/email of compiler of scrapbook _____

TABLE OF CONTENTS --- YES _____ NO _____

HERE IS A SAMPLE OF HOW THE SCRAPBOOKS WILL BE EVALUATED--

On a scale of 1 to 5 judge the scrapbook on the following items. (1 being lowest—5 being highest)

Table of contents clarity	1	2	3	4	5	_____
Record of club activities	1	2	3	4	5	_____
Materials relevant to the club	1	2	3	4	5	_____
Completeness	1	2	3	4	5	_____
Organization	1	2	3	4	5	_____
Neatness and Legibility	1	2	3	4	5	_____

On a scale of 1 to 10 how would you rate originality of this scrapbook::

Originality 1 2 3 4 5 6 7 8 9 10 _____

Total score _____

