

**MISSOURI FEDERATION OF WOMEN’S DEMOCRATIC CLUBS**

**DUE DATE: April 21, 2021**

**Please return this form with your state dues to: Cathy Spainhower, MFWDC Treasurer**

P**ayable upon receipt of this form 3512 Bridge Manor Dr., Kansas City, MO 64137**

**Deadline: April 21, 2021 816-305-3229**

Congressional District \_\_\_\_\_\_County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club President\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Treasurer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Members \_\_\_\_\_\_\_\_\_\_\_Amount enclosed @ $1.00 per member $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Make checks payable to: Missouri Federation of Women’s Democratic Clubs (MFWDC)***

**Missouri Federation of Women’s Democratic Clubs’ Bylaws**

**Relating to club delegates to the state convention:**

**Article IX: Section 3:** Clubs are entitled to representation as follows: One (1) delegate for each ten (10) members upon whom **per capita dues of $1.00** have been paid.

**Article V: Section 1:** District dues must be paid to the district treasurer. Section 2: Dues shall be payable

to the treasurer of the Federation not less than forty-five **(45) days prior to the state convention**.

Specify to whom the **RESPONSE LETTER** is to be sent: Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signed: Club President \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_

E-Mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DUES MUST BE POSTMARKED NO LATER THAN April 21,2021. DELEGATE AND ALTERNATE CARDS WILL BE AVAILABLE AT CONVENTION REGISTRATION. A LETTER OF ELIGIBILITY FOR DELEGATES WILL BE MAILED TO YOUR CLUB AT THE ABOVE SPECIFIED ADDRESS.**

***DISTRICT DUES***

**MUST BE PAID TO YOUR DISTRICT TREASURER PURSUANT TO DISTRICT BY-LAWS: The District dues are paid to the district treasurer, and the monies stay at the district level, as are State dues paid to the State treasurer, and the monies are used at the State level. Both State and local dues should be paid to insure voting privileges at the convention.**